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**2022 Mathews Market Days**  
**Friday, September 9th, 2022 and Saturday, September 10th, 2022**  
**Food Vendor Information**

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**Eligibility:**

- All food vendors are required to pay the entry fee as well as 10% of their Gross Sales.
- 10% of the Gross Sales must be given to a Mathews Market Days Committee Member by Sept. 30th, 2022.

**Entry Fee & Acceptance Information:**

- The cost for each 15' x 15' space is **\$55.00** for this year's event on Friday, September 9th, 2022 and Saturday, September 10th, 2022.
- A \$25.00 late fee will be incurred for all applications accepted after July 1<sup>st</sup>.
- All acceptance confirmations will be sent by email or mail by July 31<sup>st</sup>.
- Full refunds will be sent to ineligible applicants.

**General Vendor Information:**

- Each vendor will be assigned a space approximately 15' x 15'. Spaces may vary. All tables, tents, canopies, exhibits, goods, and any wires must be inside the designated area. Please flag all wires.
  - Location of vendors will be determined by the MMD Committee. Please do not ask for a special location. Thoughtful consideration will be given to traffic flow and booth access.
- Vendors may set up their booths Thurs. Sept. 8th from 12 PM to 5 PM and Fri. Sept. 9th from 7 AM to 8:30 AM. All booths must be set up and ready for business by 9 AM on Friday, Sept. 9th.
- Upon arrival, please check in at the Mathews Market Days Information Booth located on the corner of Church Street and Court Street. There you will receive your information packet and booth number.
- All vehicles must be removed from Court St., Church St., & Brickbat Rd. by 8:30 AM on Saturday. Loading and unloading times on Court St., Church St., & Brickbat Rd. will be limited to 10 minutes. All roads will be closed Saturday except Brickbat for loading and unloading. Towing will be enforced at the vehicle owner's expense.
- Please follow all directional MMD signage and any verbal direction given by MMD Committee members.
- **ALL BOOTHS MUST BE OPEN 9 AM TO 5 PM DURING THE FESTIVAL.** Anyone closing their booth before 5 PM risks being ineligible to participate next year. Being a "no show" also risks ineligibility for the following year.
- Please display your Booth Number included in your packet prominently in your booth.
- Vendors should provide their own weather protection and shade for this outdoor event.
- No ice is available.
- Each vendor is responsible for the collection of applicable sales tax.
- An exhibitor's failure to take occupancy of their designated booth by Saturday at 9 AM will result in forfeiture of any use of that booth for the duration of the event.
- If an artist applies for more than one (1) space, both spaces must be used to display artwork.
- All booths, equipment, and trash must be removed by 6:00 PM on Sat. Sept. 11<sup>th</sup> unless a food vendor.
- Although security is provided for exhibitors' display, equipment, and products, Mathews Market Days Committee and the County of Mathews will not be liable for refunds or any liability arising from fire, theft, vandalism, accident, or any "act of God". Additional insurance, if desired, must be obtained at the operator's own expense.
- No individual or organization shall circulate and/or ask for signatures on a petition for any cause or reason.

**Health Department**

- Temporary Vendor Permits should be mailed to:  
Health Department % Eva Lowe  
P.O. Box 415  
Saluda, VA 23149
- Temporary Vendor Permits may also be hand delivered to the Health Department located in the Human Services Building at 536 Main Street, Mathews, VA. For questions, they may be reached at 804-725-7131.

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**2022 Mathews Market Days**  
**Friday, September 9th, 2022 and Saturday, September 10th, 2022**  
**Mathews County Rules & Regulations**

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The following requirements of the County of Mathews must be strictly adhered to:

- No attachments of any kind whether with nails, spikes, screws, glue, tacks, or other means of fasteners, shall be made to public buildings, monuments, benches, sidewalks, streets, roads, fences, light poles, trees, and shrubs. These items shall not be used for posting wires, guy lines, pennants, or signs.
- No holes or trenches for anchors, screws, or posts shall be made in County properties, including graveled and grass areas. This shall not prohibit the routine of setting stakes, spikes, or small posts in grassy areas for guy lines, wires, and signs when they do not interfere with pedestrian walkways, utilities, and the conduct of County business. Underground electrical and utility lines will be marked by flags during Market Days.
- The protective fences around trees, shrubs, bushes, flowers, and monuments on county properties shall not be moved, altered, or tampered with. No tree limbs, bushes, flowers, or shrubs shall be cut, pruned or broken.
- Other than those electrical sources supplied by the Mathews Market Days Committee, there shall be no hook-up, connection, or admittance to County electrical, telephone, sewer, water, or other utility outlets and facilities.
- There shall be no admittance of vendors and public to the hallways, bathrooms, etc. of the County administration or other public buildings.
- Vehicles/trailers/heavy equipment (i.e., cookers) are not allowed on curbs, sidewalks, or grassy areas of the County at any time. No exceptions. Loading or unloading of materials, products, or display items will be completed from the streets only.
- NO OVERNIGHT STORAGE IN THE COUNTY BUILDINGS.

**THE ABOVE LISTED IS SUBJECT TO PRIOR APPROVAL BY THE COUNTY BUILDING OFFICIAL  
OR HIS DESIGNATED AGENT VIA THE MATHEWS MARKET DAYS COMMITTEE.**

**FAILURE TO COMPLY WITH THE ABOVE LISTED REQUIREMENTS SHALL RESULT  
IN THE IMMEDIATE REMOVAL OF BOOTH AND CONTENTS FROM YOUR ASSIGNED SPACE.**

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**Mathews Market Days**  
**Friday, September 9th, 2022 & Saturday, September 10th, 2022**  
**Food Vendor Application**

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**PLEASE PRINT CLEARLY.**

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook: \_\_\_\_\_

Type of Food to be Sold: \_\_\_\_\_

Electrical Requirements: \_\_\_\_\_

Cost for one 15' x 15' space is \$55.00. All applications received after July 1<sup>st</sup> will incur a \$25.00 late fee.

Number of Space(s): \_\_\_\_\_ Amount for Space: \$ \_\_\_\_\_

Electric Fee (30 AMP only): \$20.00  Late Fee: \$25.00

**Total Amount Enclosed: \$ \_\_\_\_\_**

**Structure Type:**  TENT  CANOPY  WOOD/METAL FRAME  FOOD TRAILER/CART **Size:** \_\_\_\_\_

I, the undersigned, in consideration of the right applied for herein to operate and maintain a booth during Mathews Market Days, which right as granted upon the execution of the Application is hereby acknowledged, do hereby remise, release, and forever discharge the County of Mathews or any authority, board, bureau, commission, district or agency thereof from any and all manner of action and actions, cause and causes of action, suits, debts, dues, sums of money, accounts, reckonings, bonds, bills, specialties, covenants, contracts, controversies, agreements, premises, variances, trespasses, damages, extents, executions, claims, and demands, whatsoever in law or in equity which the club, organization and/or business can, shall, or may have upon or by reason of any matter cause anything against the County of Mathews or any authority, board, bureau, commission, district, or agency thereof arising from the activities of the said club, organization, and/or business contemplated in the present Application.

I HAVE READ THE APPLICATION, INFORMATION, AND RULES & REGULATIONS AND I AGREE TO COMPLY WITH ALL GUIDELINES AND CONDITIONS. ALL OF THE INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND COMPLETE.

**I UNDERSTAND IN ORDER TO BE CONSIDERED ELIGIBLE FOR PARTICIPATION I MUST SUBMIT MY APPLICATION WITH PAYMENT (AND PHOTOS IF APPLICABLE) TOGETHER.**

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

All applications, checks, and photos if applicable may be mailed to:  
Mathews Market Days, P.O. Box 295, Mathews, VA 23109-0295

**APPLICATION DEADLINE: July 1<sup>ST</sup>, 2022.**

All applications received after July 1<sup>st</sup> will incur a \$25.00 late fee. All applicants will be notified of their acceptance by July 31<sup>st</sup>, 2022.  
A full refund will be given to any ineligible applicants.